



2003 CTDA MANAGEMENT CONFERENCE
MARRIOTT'S GRAND HOTEL RESORT AND GOLF CLUB
POINT CLEAR, ALABAMA
NOVEMBER 13-16

Use One Form
 Per Attendee Plus Spouse.
 Copy For
 Additional Registrants.

Name _____ Badge _____
 Spouse's Name _____ Badge _____
 Company _____ Title _____
 Address _____
 City _____ State _____ Zip _____
 Telephone _____ Fax _____
 Email _____
 Are you a first-time CTDA conference attendee? Yes _____ No _____

Conference Registration Fees

	<u>Before August 30</u>	<u>After August 30</u>	
Primary Registrant	\$400	\$425	= \$ _____
Additional Registrant	\$400	\$400	= \$ _____
Spouse	\$275	\$275	= \$ _____
Subtotal Registration Fees			\$ _____

Master Card or Visa Information:

Account Number: _____

Signature: _____ Expiration Date: _____

Make check payable to: Ceramic Tile Distributors Association. Non CTDA members may attend one time at the member rate. Registration fees cover the costs of all meeting materials, programs, receptions and applicable meal functions. Spouse fees cover social functions.

Mail or Fax this completed form and payment to:

CTDA
Building C, Suite 20, 800 Roosevelt Road
Glen Ellyn, IL 60137
Telephone: (630) 545-9415
Fax: (630) 790-3095

- Please check here if you have any personal requirements regarding your attendance at this meeting that arise under the Americans with Disabilities Act.
- Please check here if you have any dietary restrictions that CTDA should be aware of regarding your attendance at this meeting.
- Please check here if you will be bringing additional guests (children, relatives)

Deadlines and Cancellations

Cancellations of conference registrations are acceptable upon written notice. Refunds will be as follows: letter postmarked on or before October 1 - full refund; postmarked October 1 to October 17 - 50% refund; postmarked after October 17 - NO REFUND.

HOTEL DEADLINE: Oct. 10, 2003

Hotel reservations

Hotel reservations should be made on the corresponding form enclosed and sent to:

Please mail or fax to:
Marriott's Grand Hotel
Resort & Golf Club
ATTN: Reservations Department
One Grand Boulevard
Point Clear, AL 36564

Phone: (251) 928-9201
 Toll Free: (800) 228-9290
 Fax: (251) 990-6349
 www.marriottgrand.com

Please complete the reverse side of this form.

EVENTS

Please mark with an "X" the events you and/or your spouse plan to attend. Optional event fees are located in the far right hand column opposite each event. Please indicate the number attending and the amount enclosed for each optional event.

A = Attendee SP=Spouse

Tues, Nov 11

	A	SP	\$
2:00pm - 5:00pm Executive Committee Meeting	_____		

Wed, Nov 12

8:00am - 9:30am CTDA Membership Committee	_____		
8:00am - 9:30am CTDA Education Committee	_____		
8:00am - 9:30am CTDA Convention Committee	_____		
9:30am - 10:45am CTDA Certification Task Force Committee	_____		
10:45am - 12:00pm CTDA Marketing/PR Committee	_____		
12:00pm - 1:00pm Lunch (committee members only)	_____		
1:00pm - 4:00pm Board of Directors Meeting (directors only)	_____		
5:00pm - 6:00pm New Member Orientation	_____		

Thur, Nov 13

7:30am - 8:30am Breakfast	_____	_____	
8:30am - 9:00am Hall of Fame Presentation #1	_____	_____	
9:00am - 10:00am The Current Economy: Gene Stanaland	_____	_____	
10:00am - 10:30am Networking Break	_____	_____	
10:30am - 12:00pm The Ultimate Hiring System: David Yoho	_____	_____	
12:00pm - 1:00pm Lunch	_____	_____	
1:00pm - 2:30pm The Lost Art of Communication: A Talent for a Technical Age: Audrey Nelson	_____	_____	
1:00pm - 4:30pm <i>Spouse Event: An Afternoon on the Bay</i>	_____	_____	\$45.00
2:30pm - 3:00pm Networking Break	_____	_____	
3:00pm - 4:30pm From Lucy and Ricky to Beavis and Butthead: Jeff VanKooten	_____	_____	
6:00pm - 7:30pm Cocktail Reception	_____	_____	

Fri, Nov 14

8:30am - 9:00am CTDA Annual Business Meeting	_____	_____	
9:00am - 9:30am CTDA Hall of Fame Presentation #2	_____	_____	
9:30am - 11:00am Company Performance Report: Al Bates	_____	_____	
11:00am - 12:30pm Distributor Forum (distributors only)	_____	_____	
1:00pm - 5:00pm <i>Deep Sea Fishing</i>	_____	_____	\$125.00
12:30pm - 4:30pm <i>USS Alabama Tour</i>	_____	_____	\$70.00
12:30pm - 4:30pm <i>Antiques Travel Show/Downtown Fairhope</i>	_____	_____	\$70.00

Sat, Nov 15

8:30am - 11:00am The Greatest Asset in the World: David Gorden	_____	_____	
12:30pm - 5:00pm <i>Golf Tournament</i>	_____	_____	\$125.00
12:00pm - 5:00pm <i>Bellingrath Gardens and Home Tour</i>	_____	_____	\$70.00
1:00pm - 5:00pm <i>Sailing</i>	_____	_____	\$110.00
7:00pm - 8:00pm President's Reception	_____	_____	
8:00pm - 10:30pm President's Dinner--Keynote Address: Colonel Oliver North	_____	_____	

Subtotal all optional events **SUBTOTAL** \$ _____

Subtotal registration fees from reverse side of this page **SUBTOTAL** \$ _____

Payment in U.S. funds to Ceramic Tile Distributors Association..... **GRAND TOTAL** \$ _____

For Office Use Only	Amount Rec'd _____	Date Rec'd _____	Enter Date _____	
Check Number _____	Conf. Date _____	Copy to Finance Dept. _____	Processed Payment _____	

Please Reserve _____ Room(s) for ____person(s)
 Name _____
 Sharing with _____
 Street Address _____
 City, State _____ Zip Code _____
 Phone # A/C _____
 Email Address _____
 Company or Firm _____
 Company Address (if different from above) _____

 Street Address _____
 City, State _____ Zip Code _____
 Honored Guest Number _____

**CERAMIC TILE DISTRIBUTORS
 ASSOCIATION (CTDA)
 November 11th-16th 2003**



All reservations are accepted on a guaranteed basis only. An advance deposit of your first night room charge is required to confirm this reservation, or a credit card guarantee. Reservations received after 10/11/03 will be subject to space and rate availability. CHECK-IN TIME IS 4:00 P.M. CHECK-OUT TIME IS 11:00 AM. Non-smoking rooms available upon request based on availability. All rates are subject to 12% Resort Fee & 4% sales tax. Resort fee is not a tax, and is not subject to exemption.

TYPE	ONE PERSON	TWO PERSONS***
EP (No meals included)	\$169.00	\$169.00

**Rooms in the Main Building are available on a limited basis, and are \$20 higher for resortview and \$30 higher for bayside than the above rates.

AVAILABILITY OF BAYSIDE ROOMS IS LIMITED TO A FIRST-REQUEST, FIRST-HONORED BASIS

Will arrive on Day: _____ Will Depart on Day: _____
 Date _____ Date _____
 Time _____ Time _____

Room Type REQUEST:
 KING _____ DOUBLE/DOUBLE _____ NON-SMOKING _____ NO PREFERENCE _____

If guaranteed by credit card, please complete the following:

Type of Credit Card _____ Name _____

Credit Card Number _____

Expiration Date _____ Signature _____

Mobile Airport Shuttle: \$45.00 Pensacola Airport Shuttle \$45.00 (per person each way)
 Please contact our hospitality desk (251) 928-9201 EXT: 6721 or 6624 to make shuttle arrangements.
 (SHUTTLE PRICES ARE SUBJECT TO CHANGE)

ROOM GUARANTEE/CANCELLATION POLICY:
 Reservations guaranteed with a cash deposit or credit card must be canceled 5 days prior to arrival to avoid credit card being charged first nights room & tax or forfeiture of cash deposit. Any reservations or no-shows (includes arrivals after 12 midnight) will be released for general sale, and will be reinstated based on availability of rooms. If you are thinking about arriving early or extending your stay, please call to inquire about availability.

Phone: (251) 928-9201 Toll Free: (800) 228-9290 Fax: (251) 990-6349

**Please mail or fax to:
 Marriott's Grand Hotel Resort & Golf Club
 ATTN: Reservations Department
 One Grand Boulevard
 Point Clear, AL 36564**